

To the Members of the Scrutiny Committee.

Your attendance is requested at a meeting of the Scrutiny Committee to be held in the Council Chamber, Pippbrook, Dorking on **TUESDAY 14th NOVEMBER at 7.00pm** for the transaction of the business set out in the following agenda.

KAREN BRIMACOMBE  
Chief Executive  
6th November 2017

Members of the Committee: Councillors David Draper (Chairman), David Harper (Vice-Chairman), Tim Ashton, Lynne Brooks, Stephen Cooksey, Mary Huggins, Chris Hunt, Malcolm Ladell, Paul Potter, Sarah Seed and Patricia Wiltshire.

Substitutes: Margaret Cooksey, Rosemary Dickson, David Hawksworth, Paul Newman, Peter Stanyard and Clayton Wellman

**The Chairman would like to remind Members that they have the opportunity to ask Officers questions, in respect of issues concerning matters of detail or for further clarification, prior to the meeting.**

#### **AGENDA**

**1. Minutes**

To approve as a correct record the minutes of the Scrutiny Committee meetings held on 17th October 2017

**2. Apologies for Absence**

To receive apologies for absence.

**3. Disclosure of interests**

To receive any disclosures of interests from Members (either disclosable pecuniary interests or non pecuniary interests) in relation to any items included on the agenda for this meeting in accordance with the Council's Code of Conduct.



- 4. Presentation from the Epsom & St Helier University Hospitals NHS Trust**
- To receive a presentation from a representative of the Epsom & St Helier University Hospitals NHS Trust
- 5. Presentation from the Police and Crime Commissioner**
- To receive a presentation from a representative of the Police and Crime Commissioner
- 6. Presentation from the Surrey Wildlife Trust on Norbury Park**
- To receive a presentation from a representative of the Surrey Wildlife Trust
- 7. Homelessness Strategy 2015-2020 Review and Homelessness Reduction Act 2017** 5
- The Scrutiny Committee is asked to note the progress made over the last 12 months to achieve the actions contained in the Homelessness Strategy Action Plan 2015-2020 and the progress made to implement the Homelessness Reduction Act 2017.
- 8. Housing Allocations Scheme Review and Homelessness Reduction Act 2017** 31
- The Committee is presented with a copy of the Executive report and asked to note its contents.
- Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.
- These will be fed into the Executive's consideration of the report at its meeting on 28th November 2017.
- 9. Future Mole Valley—setting a strategic direction for development** 159
- The Committee is presented with a copy of the Executive report and asked to note its contents.
- Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.
- These will be fed into the Executive's consideration of the report at its meeting on 28th November 2017.

**10. Local Development Scheme 2017-2019**

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The Committee is presented with a copy of the Executive report and asked to note its contents.

Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.

These will be fed into the Executive's consideration of the report at its meeting on 28th November 2017.

**11. Interim Policy Statement in Employment Land**

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The Committee is presented with a copy of the Executive report and asked to note its contents.

Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.

These will be fed into the Executive's consideration of the report at its meeting on 28th November 2017.

**12. Brownfield Land Register**

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The Committee is presented with a copy of the Executive report and asked to note its contents.

Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.

These will be fed into the Executive's consideration of the report at its meeting on 28th November 2017.

**13. Final Report of the Asset Investment Panel**

The Scrutiny Committee is asked:-

1. To note the report of the Asset Investment Scrutiny Panel
2. To consider whether it supports the recommendations of the Panel on the Asset Investment Strategy which will be reported to the Council in December 2017

**14. Outside Organisation—Member Update**

To receive an update from the Council's appointed representative on the work of the Police and Crime Panel

**15. Urgent Items**

To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

If you require a copy of this agenda, any of the reports within it or a large print version of the agenda, please telephone Beth Nixon on **01306 879390** or e-mail: [Beth.Nixon@molevalley.gov.uk](mailto:Beth.Nixon@molevalley.gov.uk)

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