

To the Members of the Scrutiny Committee.

Your attendance is requested at a meeting of the Scrutiny Committee to be held in the Council Chamber, Pippbrook, Dorking on **TUESDAY 5th JANUARY 2016 at 7.00pm** for the transaction of the business set out in the following agenda.

ANGELA GRIFFITHS  
Corporate Head of Service  
18th December 2015

Members of the Committee: Councillors Chris Townsend (Chairman), David Draper (Vice-Chairman), Tim Ashton, Stephen Cooksey, Clare Curran, Paula Hancock, Mary Huggins, Duncan Irvine, Malcolm Ladell, Jatin Patel and Paul Potter.

Substitutes: Mary Cooper, Rosemary Dickson, Raj Haque, Philippa Shimmin and Peter Stanyard

**The Chairman would like to remind Members that they have the opportunity to ask Officers questions, in respect of issues concerning matters of detail or for further clarification, prior to the meeting.**

#### **AGENDA**

**1. MINUTES**

To approve as a correct record the minutes of the Scrutiny Committee meeting held on 17th November 2015

**2. APOLOGIES FOR ABSENCE**

To receive apologies for absence.

**3. DISCLOSURE OF INTERESTS**

To receive any disclosures of interests from Members (either disclosable pecuniary interests or non pecuniary interests) in relation to any items included on the agenda for this meeting in accordance with the Council's Code of Conduct.



4. **CIRCLE HOUSING MOLE VALLEY** -  
To receive the annual update from representatives from Circle Housing Mole Valley
5. **SUITABILITY OF EMERGENCY ACCOMMODATION FOR HOMELESS APPLICANTS** 5  
The Committee is presented with a copy of the Executive report and asked to note its contents.  
Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.  
These will be fed into the Executive's consideration of the report at its meeting on 19th January 2016.
6. **ACQUISITION OF EMERGENCY ACCOMMODATION** 25  
The Committee is presented with a copy of the Executive report and asked to note its contents.  
Members are also asked to make any observations and recommendations to the Executive on any issues concerning the implications of the report that it feels should be drawn to its attention.  
These will be fed into the Executive's consideration of the report at its meeting on 19th January 2016.
7. **SCRUTINY COMMITTEE WORK PROGRAMME 2015/2016** 33  
The Committee is asked to note its Work Programme and the Executive Forward Plan.
8. **URGENT ITEMS** -  
To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.



If you require a copy of this agenda, any of the reports within it or a large print version of the agenda, please telephone Simon Trevaskis on **01306 879384** or e-mail: [simon.trevaskis@molevalley.gov.uk](mailto:simon.trevaskis@molevalley.gov.uk)

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